U.S. Department of Labor Office of Labor-Management Standards Washington, DC 20210

## FORM LM-30 LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved
Office of Management
and Budget
No. 1215-0188
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C 439 or 440.

For Official Use Only  READ THE INSTRUCTIONS CAREFUL  READ THE INSTRUCTIONS CAREFUL	LY BEFORE PREPARING THIS REPORT.				
1. File Number U - 12000	2. Fiscal Year Covered From:				
	1 / D1 / 2005 Through: [12 / 31 / 2005				
3. Name and address of person filing.	4. Name, file number, and address of labor organization.				
Name PETER- THOMASSEN	Name MYC DISTRICT COUNCIL OF CARPENTERS				
	Labor Organization File Number 632-422				
P.O. Box, Bldg., Rcom No., if any	P.O. Box, Building and Room Number, if any				
Street 395 HUOSON STREET	Street 395 HUDSON STREET				
CITY NEW YORK CITY	City NEW YORK CITY				
State N-Y.S. ZIP Code + 4 (100) 4	State NVS ZIP Code + 4 10014				
5. Position in labor organization. PRESIDENT					
Enter appropriate data below if, during the past fiscal year, you or your spo (except an appeciate in the exclusion).  A. Held an interest in, engaged in transactions (including loans) with, or monetary value from an employer whose employees your organization.  6. Name and address of Employer (including trade name, if any).  Name NYC LABOR MANAGEMENT CORP.	derived Income or other economic benefit of on represents or is actively seeking to represent.  7.a. Nature of Interest, Transaction, or Income.  REGISTRATION FOR LAW CONFERENCE -# 795				
Trade Name, if any:	LODGING AND MEALS -# 3592 -  AIR FAKE + TRANSPORTATION -# 1,228 -				
P.O. Box, Bldg., Room No., if any	7.b. Amount.				
Street 395 HUDSON STREET  City WEW YORK CIT!  State AY J ZIP Code + 4 10014	\$5,6 15.00				
Sign	ature				
15. Signature and verification. The undersigned declares, under penalty of submitted in this report (including the information contained in any accompany undersigned's knowledge and belief, true, correct, and complete. (See the se	ring documents), has been examined by the signatory and is, to the best of the				
	Date Telephone Number				

Name of Reporting Employer:				File N	File Number E-		
Check Item Number (from Page 2) to which this Part B applies	ITEM 8.8 X	ITEM 8.b	ITEM 8.c	STEM 8.d	ITEM 8.e	ITEM 8.f	
9.a. Agreement Payment Both  9.b. Name and address of person with whom or through whom a separate agreement was made or to whom payments were made.			9.c. Position In labor organization or with employer (if an independent labor consultant, so state).  President District Council  9.d. Name and address of firm or labor organization with whom employed or affiliated.				
Name Peter Thomassen			Organization N Y District Council of Carpenters				
P.O. Box, Building and Room Number, if any  Street 395 Hudson Street  City New York  State New York ZIP Code + 4 10014  10.a. Date of the promise, agreement, or arrangement pursuant to which payments or expenditures were agreed to or made.			P.O. Box, Building and Room Number, if any  Street 395 Hudson Street  City New York  State New York  ZIP Code + 4(10014)  10.b. The promise, agreement, or arrangement was:    Written*   Both				
11.a. Date of each payment or expenditure ( mm/dd/yyyy ).	11,b. Amount o	of each payment diture					
12/01/04		795 3,592 1,228	payment cash  payment cash  payment cash				
12. Explain fully the circumstances of all payments, including the terms of any oral agreement or understanding pursuant to which they were made.  12/01/04 Registration fee for the National Labor Management Conference held in Hollywood, Florida from 02/16/05 - 02/23/05  04/11/05 Hotel lodging & meals during Conference & attended the Labor Management golf outing  05/02/05 Air fare & transportation for the National Labor Management Conference							